

SO WHAT OF A BONDSERVANT OF CHRIST?

(Doulos: Unlike perceptions of modern slavery, bondservant (or doulos) is a relatively broad term with a wider range of usage. In the time of the New Testament a bondservant could refer at times to someone who voluntarily served others. However, in the context of the scriptures the term referred to a person in a permanent role of service; an Office. A bondservant is considered an Ambassador of the Kingdom of Christ, waiving his right to earthly/governmental benefits.)

- Of the “*Original Issue*”?

The Gospel is the story of a benevolent yet jealous Creator (YAH;YHWH;YHUH) referred to herein as Progenitor of Good whom having created a House for mankind (aka The Garden) was contractually usurped by the Serpent (Satan;Devil;Adversary of Mankind) referred to herein as Progenitor of Evil. This usurpation placed enmity between mankind and the Progenitor of Good. This enmity known as Sin/Transgression broke “**the bonds**” between the Progenitor of Good and his chief creation causing an atoning process to unfold. The Progenitor of Evil now held beneficial interest in the creation of the Progenitor of Good but not Title.

The usurpation of the Progenitor of Evil had separated Title from Interest and Use thereby destroying the “**bond**” before it had even “**matured**”. Mankind would now face the dangers of commerce without a “**perfected bond**”. However, for those whom the Progenitor of Good found not wanting He would “**account**” them to righteousness. These men were particularly, you should say “His Peculiar People”. For these the Progenitor of Good would post “**Indemnity Bonds**” and communicate to all of the world that they were “not to be detained”. Some of these were Seth, Enoch, Noah, Shem, Eber, Abraham, Isaac, Jacob, Moses, Joshua, Gideon, Samuel, David, Solomon, Elijah, Elisha, Isaiah and others up to the days of The Progenitor of Good’s redemptive event.

The usurpation of the Progenitor of Evil had caused great damage to the intent of the “**Original Issue**”. The Progenitor of Good now had to “**reconcile the Bond**” back to himself. The ancient contractual system between the Progenitors was based on blood and the redemption of the “**original issue**” would be dependent on the satisfaction of the contract. A sinless/ transgression-less offering would have to be “**secured**”. An offering that had “**clean hands in Commerce**” would have to be “**Accounted**”. The Only begotten Son (herein called Yahusha) of the Progenitor of Good would be that “**Accounting**”.

- Of the “**Accounting**”?

The “**Accounting**” would need to “**Reconcile**” the past, present, and future. It would have to “**Mature**” and “**Cure**” before it could “**Redeem**” the “**Original Issue bond**”.

- Of the “**Maturing**”?

The “**Maturation**” process would need to overcome test to “**underwrite/assure**” that the quality of the “**Redemption Bond**” was that of the “**Original Issue**”. It would need to demonstrate its “**Authority**” over the “**Blood Bond**” issued by the Progenitor of Evil.

- Of the “**Redemption**”?

The “**Redemption**” would be a High Cost at no “**Discount**”. It would be at a great “**Premium**”. The Past “**Issues**” would be “**Redeemed**” when all those under the “**Blood Bond**” who desired to be released from its “**terms**” would “**Accept for Value**” the “**Proxy Offering**” in exchange for their indenture to Sin and transgression. The Present and Future “**Issues**” would be “**Redeemed**” by “**Good Faith**” in the “**resurrection/restoration of the Original Intent**” by those who’s “**Acceptance for Value**” had reached an “**Age of Accounting/Maturity Date**” and demonstrated by Public Act of readiness and “**Good Faith**” that they were BondServant of Yahusha.

- Of the Word of the Progenitor of Good?

John 8:34-36.

“Yahusha answered them, Verily, verily, I say unto you, Whosoever committeth sin is the [bond]servant of sin. And the servant abideth no in the house for ever: but the Son abideth ever. If the Son therefore shall make you free, ye shall be free indeed.”

John 3:16-18.

“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have eternal life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved [redeemed]. He that believeth on him is not condemned: but he that believeth not is condemned already, because he has not believed in the name of the only begotten Son of God.”